



OFFICE OF THE
ASSAM HIGHER SECONDARY EDUCATION COUNCIL : BAMUNIMAIDAM : GUWAHATI – 781 021

APPLICATION FOR EXTENSION / RENEWAL OF RECOGNITION OF +2 STAGE

1. Name of the Institution :
2. Address with PIN Code and Telephone No. :
3. Particulars of subjects – Stream wise :
- (a) Recognised by AHSEC :
- (b) Without recognition but permitted :
- (c) Without permission if any :
4. Date of expiry of present term of Recognition :
5. Conditions, if any, imposed by the Council to be fulfilled by the Institution for the present term of recognition :
6. Whether the condition are fulfilled by the Institution. Details to be furnished :
7. (a) Number of students enrolled in the session [including the session for which extension of recognition is sought]
- (b) LAST FIVE YEARS ENROLLMENT [INCLUDING CURRENT SESSION]

H S FIRST YEAR EXAMINATION			
Session	Arts	Science	Commerce
20 - 20			
20 - 20			
20 - 20			
20 - 20			
20 - 20			

H S SECOND YEAR EXAMINATION			
Session	Arts	Science	Commerce
20 - 20			
20 - 20			
20 - 20			
20 - 20			
20 - 20			

8. RESULTS OF H S EXAMINATION FOR LAST FIVE YEARS [INCLUDING CURRENT YEAR]

Year	Appeared			Passed			Percentage		
	Arts	Sc.	Com.	Arts	Sc.	Com.	Arts	Sc.	Com.
20									
20									
20									
20									
20									

9. Provision for additional section :.....
 [with permission of the Council]
10. Time during which classes are held [time for :.....
 each shift to be shown when classes are held
 in different shift]
11. List of teaching staff both whole and part time :.....
 their date of appointment and qualification
 subjects [use separate sheet]
12. Name of the Principal with qualification, age :.....
 and experience
13. Total number of General Lecturers and Tutorial/ :.....
 Practical classes actually held subject wise in
 Each of 1st year and 2nd year class during last :.....
 [June – May] session
14. Position of Practical Laboratories [subject wise] :.....
- (a) Number and size of room :.....
- (b) Valuation of stock of equipments and :.....
 Materials
- (c) Furniture [for laboratories with its size and :.....
 Number and other fittings such as water
 Supply, gas plants storage]
15. Particulars of building owned by the college with its plinths area and types as on date
- (a) Plinth Area :.....
- (b) Type :.....
16. ACCOMMODATION
- (a) Class rooms [number with size] :.....
- (b) Common rooms [number with size] :.....
 [for Boys, Girls and Staff]
- (c) Office rooms [number with size] :.....
- (d) Laboratory [number with size] :.....
- (e) Reading rooms [number with size] :.....

17. LABRARY STATUS

- (a) Text Book :.....
- (b) Reference Book :.....
- (c) Journal :.....
- (d) News Paper :.....

18. GOVERNING BODY / MANAGING COMMITTEE

Particulars of GB / MC its date of constitution / recognition and list of members with their designation.

- a) President :.....
- b) Secretary :.....
- c) Joint Secretary (if any) :.....
- d) Members :.....
.....
.....
.....
.....

PRINCIPAL

Date :

NAME
[OFFICE SEAL]
